



## AMENDMENT TRANSMITTAL LETTER

Docket No.  
48913CON(70207)

Application No.  
09/975,586-Conf. #9855

Filing Date  
October 11, 2001

Examiner  
C. Aulakh

Art Unit  
1625

Applicant(s): Peter C. Meltzer et al.

Invention: BOAT TROPANES

### TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	12	- 20 =	0	x	
Independent Claims	4	- 4 =	0	x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify): Extension for response within third month					510.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					510.00

☐ Large Entity

☒ Small Entity

☐ No additional fee is required for this amendment.

☒ Please charge Deposit Account No. 04-1105 in the amount of \$ 510.00.  
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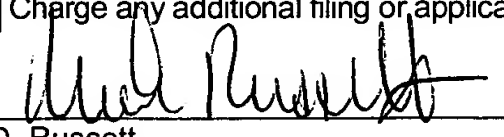
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Mark D. Russett  
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Dated: December 1, 2005

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I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EV 756264016 US, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

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Dated: December 1, 2005 Signature: \_\_\_\_\_

(Bonnie S. Crespi)

Docket No.: 48913CON (70207)



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Peter C. Meltzer et al.

Application No.: 09/975,586

Confirmation No.: 9855

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For: BOAT TROPANES

Examiner: C. Aulakh

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT AND RESPONSE**

Sir:

Responsive to the non-final Office Action dated June 1, 2005 ("the Office Action"), the response time to which is extended to and including December 1, 2005 by the accompanying Request for Extension of Time, Applicants request entry of the following amendment and consideration of the remarks that follow.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.